

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes no

Mr. Artist

Noel Reife /

(Last Name Last)

Permanent

Address 566 So. Lincoln St., Kent
Street City

44240

Tel. (216) 673-1008

Zip

Area Code

Temporary or

Studio Address

Street

City

Tel. ()

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? _____

Collaborator _____

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of

Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 4, 1978.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Noel Reife

ENTRY BLANKS

8

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Materials

Tom Clark

Title

Rats / Swimmers

| Price or NFS | Insurance Value if NFS Only | Size |
|--------------|--------------------------------|-----------------------|
| \$140.00 | | 26 x 31 1/2 FRAMED |

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
|-------------------------|----------------------|----------------|----------------|
| 100 99 | 100 | \$100.00 | \$40.00 |

| ACCEPTED | DO NOT WRITE IN THIS SECTION | ACCEPTED |
|----------|------------------------------|----------|
| X | 61 (2) | X |
| REJECTED | | REJECTED |

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Materials

PU. 4/26/78 Tom Clark
#210 385385. S.S.
Rats and Swimmers

Title

| Price or NFS | Insurance Value If NFS Only | Size |
|--------------|--------------------------------|-----------------------|
| \$140.00 | | 26 x 31 1/2 FRAMED |

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
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| 100 | 100 | \$100.00 | \$40.00 |

| ACCEPTED | DO NOT WRITE IN THIS SECTION | ACCEPTED | RECEIVED |
|----------|------------------------------|----------|------------------|
| X | 62 (2) | | 3/7 J.W. |
| REJECTED | | REJECTED | DATE 4/8 K.J. |